

**CITY OF SHEPHERDSVILLE  
REGULAR COUNCIL MEETING AGENDA  
MONDAY, MARCH 13<sup>th</sup>, 2023  
6:30P.M.**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CALL TO ORDER**

**ROLL CALL**

Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_

**APPROVE MINUTES**

**Approve February 27<sup>th</sup>, 2023 Regular Meeting Minutes as presented.**

**Motion to Approve:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

**NEW BUSINESS:**

CITY ATTORNEY KATHERINE DOZIER TO READ **RESOLUTION 023-003** A RESOLUTION OF THE CITY OF SHEPHERDSVILLE, KENTUCKY, APPROVING AN INTERLOCAL COOPERATION AGREEMENT AMONG THE CITY OF SHEPHERDSVILLE, KENTUCKY AND OTHER PARTIES THERETO REGARDING THE KENTUCKY BOND CORPORATION.

**Motion to Approve:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

CITY ATTORNEY KATHERINE DOZIER TO READ **RESOLUTION 023-004** A RESOLUTION OF THE CITY OF SHEPHERDSVILLE, KENTUCKY, TO ADVERTISE FOR BIDS FOR AN EXCLUSIVE FRANCHISE FOR THE COLLECTION AND DISPOSAL OF GARBAGE AND REFUSE IN THE CITY OF SHEPHERDSVILLE.

**Motion to Approve:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

CITY ATTORNEY KATHERINE DOZIER TO READ **RESOLUTION 023-005** A RESOLUTION APPROVING THE EXTENSION OF THE CURRENT FRANCHISE AGREEMENT FOR THE COLLECTION AND DISPOSAL OF GARBAGE AND REFUSE IN THE CITY OF SHEPHERDSVILLE.

**Motion to Approve:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

**OLD BUSINESS:**

CITY ATTORNEY KATHERINE DOZIER TO DO **SECOND** READING OF SUMMARY ORDINANCE 023-012 AN ORDINANCE OF THE CITY OF SHEPHERDSVILLE, KENTUCKY APPROVING A LEASE AGREEMENT FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO THE LEASE.

**Motion to Approve:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

ROLL CALL FOR VOTE ON ORDINANCE 023-006 AN ORDINANCE AN ORDINANCE AMENDING THE BULLITT COUNTY/CITY ZONING ORDER AND THE BULLITT COUNTY/CITY ZONING MAP AS AMENDED, CHANGING THE ZONING OF 5.54 ACRES, MORE OR LESS, LOCATED AT CHARLES HAMILTON WAY IN THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, ALSO KNOWN AS PARCEL 037-000-00-014AA, FROM AG AGRICULTURAL TO I-L LIGHT INDUSTRIAL.

**Motion to Approve / Deny:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

ROLL CALL FOR VOTE ON ORDINANCE 023-007 AN ORDINANCE AN ORDINANCE AMENDING THE BULLITT COUNTY/CITY ZONING ORDER AND THE BULLITT COUNTY/CITY ZONING MAP AS AMENDED, CHANGING THE ZONING OF .517 ACRES, MORE OR LESS, LOCATED AT 632 OLD PRESTON HIGHWAY SOUTH IN THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, ALSO KNOWN AS PARCEL 037-000-00-015, FROM AG AGRICULTURAL TO I-L LIGHT INDUSTRIAL.

**Motion to Approve / Deny:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

ROLL CALL FOR VOTE ON ORDINANCE 023-008 AN ORDINANCE AN ORDINANCE AMENDING THE BULLITT COUNTY/CITY ZONING ORDER AND THE BULLITT COUNTY/CITY ZONING MAP AS AMENDED, CHANGING THE ZONING OF .3879 ACRES, MORE OR LESS, LOCATED AT FOURTH AVENUE IN THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, ALSO KNOWN AS PARCEL 037-E00-05-007, FROM R-3 RESIDENTIAL MULTI-FAMILY LOWER DENSITY TO B-1 HIGHWAY BUSINESS.

**Motion to Approve / Deny:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

ROLL CALL FOR VOTE ON ORDINANCE 023-009 AN ORDINANCE AMENDING THE BULLITT COUNTY/CITY ZONING ORDER AND THE BULLITT COUNTY/CITY ZONING MAP AS AMENDED, CHANGING THE ZONING OF .41 ACRES, MORE OR LESS, LOCATED AT 475 OLD PRESTON HIGHWAY SOUTH IN THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, ALSO KNOWN AS PARCEL 037-E00-05-005, FROM B-2 CENTRAL BUSINESS TO B-1 HIGHWAY BUSINESS.

**Motion to Approve / Deny:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

ROLL CALL FOR VOTE ON ORDINANCE 023-010 AN ORDINANCE AN ORDINANCE AMENDING THE BULLITT COUNTY/CITY ZONING ORDER AND THE BULLITT COUNTY/CITY ZONING MAP AS AMENDED, CHANGING THE ZONING OF .5306 ACRES, MORE OR LESS, LOCATED AT OLD PRESTON HIGHWAY SOUTH IN THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, ALSO KNOWN AS PARCEL 037-E00-05-003, FROM R-3 RESIDENTIAL MULT-FAMILY LOWER DENSITY TO B-1 HIGHWAY BUSINESS.

**Motion to Approve / Deny:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

**ROLL CALL FOR VOTE TO ACCEPT THE 2020-2021 AUDIT**

**Motion to Accept:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

**SIGN-IN SPEAKERS**

**PLANNING AND ZONING UPDATE**

**BOARD OF ADJUSTMENTS UPDATE**

**DEPARTMENT REPORTS**

**COUNCIL COMMENTS**

**Bonnie Enlow:**

**Brad Whittaker:**

**Jennifer Mendez:**

**Faith Portman:**

**Mike Hibbard:**

**Paula Mangus:**

**ADJOURN**

**Motion to Approve:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
Ms. Enlow \_\_\_\_\_ Mr. Whittaker \_\_\_\_\_ Ms. Mendez \_\_\_\_\_  
Ms. Portman \_\_\_\_\_ Mr. Hibbard \_\_\_\_\_ Ms. Mangus \_\_\_\_\_  
**Carried:** \_\_\_\_\_

*\* Meeting broadcast via YouTube for public viewing. Questions and input can be received through our website contact tab or at bweidekamp@shepcity.com*

